# 50th ANNUAL ROCKFORD, IL BOAT, VACATION & FISHING SHOW

At Mercyhealth Indoor Sports Center – "ISC"

# FEBRUARY 2-3-4, 2024

Application is hereby made to Landro Productions, LLC. for exhibit space at the above named exhibit. This application, when accepted by Landro Productions, LLC. as indicated by their signature on this application, will constitute our contract with Landro Productions, LLC. for exhibit space.

		COMPANY INF	FORMATION:				
BUSINESS NAME:			CONTACT:			DATE:	
ADDRESS: CITY:		STATE:			PH	ONF:	
PREFERRED METHOD OF	COMMUNICATION:	□ PHONE or □ E				O	
BRANDS/PRODUCTS <u>SOL</u>							
30L	<u>D</u> IN EXHIBIT SI ACE.						
BRANDS/PRODUCTS YOU	R COMPANY <i>REPRE</i> :	SENTS THAT ARE NO	OT IN YOUR EX	HIBIT SPACE:			
Booth space includes: EXHIBIT SPACE RATES							
8 ft. high back drapes							
3 ft. high side drapes	В	Bulk space rate - 500 sq. ft. minimum – Boat units only - \$2.29 sq. ft.					
2 exhibitor badges	Co	Corner booths: 10'W X 10'D - \$470, 10' X 8' - \$460, or 10' X 6' - \$435					
Bulk space includes:	Al	All other booths: 10'W X 10'D - \$445, 10' X 8' - \$435, 10' X 6' - \$395					
6 exhibitor badges							
		ELECTRIC	CRATES				
Electrical charges are \$59.00	for up to a single 20 amp			additional single	20 am	np service at 120	volts.
Exhibitors supply electrical ca	bles (extension cords) wi	thin a space.		ELECTRIC	DUE:	\$	
		MISCELLANE	OUS RATES				
Booth drape colors for the 2024 show will be Blue and White							
		AMO	UNT	QUANTITY	\$ DUE		
Unskirted Wooden Table - 30" x 8', 6', or 4' (circle size)				\$2	25.00		
Unskirted Wooden Table - 42" x 8', 6', or 4' (circle size)					5.00		
Skirted Wooden Table - 30	rircle color)		5.00				
Skirted Wooden Table - 42	rircle color)		5.00				
Standard Padded Chair					0.00		
Bar Stool			25.00	Donado attana			
We have what you need. If you do not see your needed fixtures, please contact Landro Productions							
All fixture orders must be							
All tables mu	st be skirted. This is to	cover the table legs	and merchandise	e that would be	e store	d under the tak	ole.
SHOW HOURS Total Exhibitor Sp			ace Due:				\$
Friday, February 2 <sup>nd</sup> 3:00pm to 8:00pm Total Electric Due:							\$
Saturday, February 3rd	10:00am to 7:00pm	Total Miscellaneous Due:					\$
Sunday, February 4th	10:00am to 4:00pm	Grand Total Due V	rand Total Due With Application: \$				
	ead and agree by signin						
With both Landro	Productions and Exhib	itor's signatures, this a	application becor	nes a binding l	egal c	ontract for both	i parties.
Exhibitor's Signature and Date			Producer's Signature: Landro Productions, LLC. and Date				
Landro Inforr	nation: Landro Pro	ductions - PO Box	1475 - McHen	ry, IL 60051	- Offi	ce: (815)997-	1744
FOR OFFICE USE ONLY							
1st Payment Received: □0	Check No.	Amount		Deposited	1	1	
2 <sup>nd</sup> Payment Received: □(		Amount		Deposited			

Space #:

**Exhibitor Space:** 

Contract Received:

# **RULES AND REGULATIONS**

# 1. WHO MAY EXHIBIT

- a) Exhibitor shall not assign, sublet or apportion the whole or part
  of the space assigned them unless otherwise arranged with
  Landro Productions. All orders for future delivery and/or
  distribution of advertising materials must be conducted in a
  dignified manner within confines of exhibitor's booth.
- b) Landro Productions, LLC. reserves the right to reject an application prior to the show or to remove any material it deems not in keeping with the image of the show.

# 2. PAYMENT OF SPACE

- a) All monies paid shall be retained by Landro Productions if the event exhibitor fails to fulfill or violates contract or withdraws from the show. No Refund after 12/15/23.
- This application must be submitted, bearing the authorized signature, accompanied by deposit payment to LANDRO PRODUCTIONS, LLC.
   PO BOX 1475, MCHENRY, IL 60051.

#### INSTALLATION

- A move-in packet will be sent 2-3 weeks prior to show with detailed move-in information.
- b) Booth exhibitors may install, or have installed at their own expense, special signs, display counters, shelving and similar items. These should not exceed eight feet in height at rear of booth without permission of show management. The sides of any such displays may not extend toward the aisle more than half the depth of their booth. The back side of any display extending above the side dividers must be covered to the satisfaction of the show management.
- c) Exhibits sent to the ISC must be marked for the shipper to deliver set-up day February 6<sup>th</sup> only. Shipping address: Mercyhealth Indoor Sports Center, c/o Rockford Boat Show, 8800 E. Riverside Blvd., Loves Park, IL 61111
- Shipper is responsible for their return shipment following show including freight, pick-up, and drop-off
- e) No damage of any nature may be done to any portion of the exhibit halls

# 4. SERVICES

Landro Productions will be responsible for sweeping and maintaining the show aisles. Exhibitors must at their own expense, keep their spaces clean, rug vacuumed, products dusted and exhibits in good order.

#### 5. SECURITY

- Boat, Fishing & Vacation Show shall be responsible for providing security for surveillance of the exhibit hall only.
- Individual exhibit security is the exhibitor's responsibility for goods, materials, exhibits or products brought into, delivered to or left in the ISC.

# 6. ELECTRICAL COMPLIANCE

All electrical wiring and equipment must meet City of Rockford electrical

#### 7. INSURANCE

- a) Exhibitors must insure their goods at their own expense.
- b) Exhibitor will carry appropriate liability insurance to cover the above indemnification agreement and send a copy to Landro Productions, LLC. Ask your insurance company to mail or fax it to (815)364-2400 by January 15<sup>th</sup>, 2024.

# 8. SAFETY

**Combustion Engines:** any autos, trucks, motorcycles, boats, other motorized vehicles or flammable fueled engines displayed shall conform to the following requirements:

- a) Fuel tanks shall not exceed ¼ tank or 5 gallons (whichever is least) of fuel.
- b) Fuel tanks and fill openings are to be closed and locked so as to prevent tampering. If it is not practical to attach such a lock, an alternative method shall be employed and will be subjected to Fire Marshal approval upon event inspection.
- c) The electrical system shall be de-energized by the removing of the battery, the cables or disconnecting the cables and covering them with electrical tape or other insulating materials.

# Compressed Gas:

 a) To prevent escape to the ceiling, helium filled balloons and similar objects are not permitted to be distributed inside the ISC. If balloons are to be used for display, they must be properly secured. If balloons do escape to the ceiling, additional cleanup fees may be charged.

# 9. LIABILITIES

- a) The producers, staff, and/or the ISC will not be responsible for the safety of exhibits, exhibitors, or their employees against robbery, theft or damage by fire, or any other cause, or injury to any person or article.
- b) It is agreed that the exhibitors will indemnify and hold harmless the producers, staff and/or the Indoor Sports Center from all liabilities arising out of the negligence of the exhibitor.

# 10. FORCE MAJEURE

In the event the Boat, Vacation & Fishing Show or any part of the exhibit or thereof are unavailable whether for the entire event or a portion of the event as a result of fire, flood, tempest, or any other such cause or as a result of governmental intervention, malicious damage, acts of water, strike, lock-out, labor dispute, riot, or any other cause or agency over which Boat, Vacation & Fishing Show has no control, or should the Boat, Vacation & Fishing Show decide that because of any such cause it is necessary to cancel, postpone, or re-site the event, or reduce the installation time, event time, or move-out time, Boat, Vacation & Fishing Show, shall not be liable to indemnify or reimburse the Exhibitor in respect of any damage or loss, direct or arising as a result thereof.

NO EARLY TEAR DOWN
NO EXHIBITOR IS TO DISMANTLE THEIR EXHIBIT BEFORE 4:00PM ON SUNDAY